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| What did you do at that time? --------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------- |
| What was the result? ----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------- |
| What were your key learnings?------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------ |
| From which sources have you found information about our Future Leaders program? |
| [ ]  Online | [ ]  Newspaper |
| [ ]  University | [ ]  Others:  |
| Document attached: | I certify that the information written in this application form is **true and correct**. I hereby authorise GlaxoSmithKline to investigate all statements made in this application. |
| 1. 2. 3.  |

**Note**: You can send us your application by the following way:* Contact HR Department to get the Application form (in case you have’nt received form yet)
* Fill your answer in the fields to share with us all your capabilities
* Send the completed form to the HR Department through:
* By Hard Copy:

Ms Hua Phan Bich Dao - HR - GSK OfficeUnit 701, Floor 7, The Metropolitan, 235 Dong Khoi, District 1, HCMC.* By Email: dao.b.hua-phan@gsk.com

**Tip**: This is the only chance we get to know you, so please answer all the questions in full. |

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| **cid:image001.png@01CF2738.547D1890** | **GlaxoSmithKline Pte Ltd****HoChiMinh Office:** Unit 701 – The Metropolitan235 Dong Khoi, District 1, Ho Chi Minh, VietnamYour scanned pictureTel: (08) 38248744**Ha Noi Office:** Unit 704 – Hanoi Tower49 Hai Ba Trung, Hoan Kiem District, Hanoi, VietnamTel: (04) 39362607 |

Application Form

Future Leaders Program

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| **PERSONAL DATA** |
| Full name:  | [ ]  Male [ ]  Female |
| University:  | Major:  |
| Time of graduation: (mm/yyyy)  |  |
| Date of birth: (dd/mm/yyy)  | Place of birth:  |
| Residential address:  |
| Contact address:  |
| Contact number:  | Mobile:  |
| Email address:  |
| Name of other contact person:  |
| Contact address:  |
| Contact number:  | Email:  |
| **CAREER WISH** |
| 1. Please number your priorities of your plans in the next two-three years

 [ ]  Get a job [ ]  Pursue further study abroad [ ]  Travel to explore the world [ ]  Other plans (please specify)How do you plan to achieve your first priority?     |
| 2.What interests you about this particularprogramme?  3.What interests you about working for GSK?  4. For candidates who do not live in HCMC/ Hanoi, are you willing to relocate to work in any province outsite HCMC/ Hanoi?[ ]  Yes [ ]  No |
| **EDUCATION AND TRAINING** |
|  1. Academic performance: |
| Year | GPA | Scholarship (if any) | Sponsors/Organisers |
| 2014-2015 | ------- | ---------------------------------------------- | -------------------------------------------------------- |
| 2013-2014 | ------- | ----------------------------------------------- | -------------------------------------------------------- |
| 2012-2013 | ------- | ----------------------------------------------- | -------------------------------------------------------- |
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| --- | --- | --- |
| 2. English certificate (if any) | Issuance time of certificates | Overall scores |
| [ ]  IELTS | ---- / ----- / ------------ | ---------------------------------------------------- |
| [ ]  TOEFL | ---- / ----- / ------------ | ---------------------------------------------------- |
| [ ]  TOEIC | ---- / ----- /------------ | ---------------------------------------------------- |
| [ ]  Others | ---- / ------/ ------------  | ----------------------------------------------------- |
| Are you a new graduate from a university located in an English speaking country? If yes, which country?---------------- |
| 3. Computer literacy (tick in the circle next to the software you can use): |
| [ ]  MS Word | [ ]  Power Point | [ ]  MS Excel |
| Others (please specify) ----------------------------------------------------------------------------------------------------------------------------- |
| 4. Other training courses outside your current curriculum in university (if any) |
| Course title | From - To | Organiser/Location | Why did you attend this course? |
| ---------------- | ----/----/---- - ----/----/---- | --------------/------------ | ------------------------------------------ |
| ---------------- | ----/----/---- - ----/----/---- | -------------/------------- | ------------------------------------------ |
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| **EXTRA-CURRICULUM ACTIVITIES** |
| Any volunteer/ social/ union/ school activities etc you have participated: |
| Content of Activity | Organiser/ Location | Your role | Your achievements |
| 1. --------------------  | --------------/------------ | ---------------------------------------- | ---------------------------- |
| 2. ------------------- | ---------- /----------- | ---------------------- | -------------------- |
| 3. ------------------- | ------------/ ------------ | ------------------------ | ---------------------- |
| 4. --------------------- | ----------- /------------ | -------------------------- | ------------------------- |
| **WORKING EXPERIENCE** |
| Please describe your working experience if any (full time/ part time/ internships): |
| From-To | Company/Department | Your responsibilities | Your achievements |
| 1.1 -----------  | --------------/----------------- | ----------------------------- | ---------------------------- |
| 1.2 ------------ | -------------/-------------------- | ------------------------------ | ------------------------------ |

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| **ESSAY QUESTION** (Please answer the questions within the space provided only) |
| **Tell us about your biggest achievement so far in life**What was it? What was the situation?        |

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